

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	RAWAT PUBLIC SCHOOL BHANKROTA JAIPUR RAJASTHAN
2	AFFILIATION NO.(IF APPLICABLE)	1730963
3	SCHOOL CODE (IF APPLICABLE)	11394
4	COMPLETE ADDRESS WITH PIN CODE	RAWAT PUBLIC SCHOOL, KOKALI WARD NO 17 GRAM SHRIRAMPURA, POST MUKUNDPURA ROAD BHANKROTA, JAIPUR, - 302026
5	PRINCIPAL NAME	MRS PUSHPA SHARMA
6	PRINCIPAL QUALIFICATION	M.Sc. B.Ed.
7	SCHOOL EMAIL ID	11394@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9887512702

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://bit.ly/3mQJHFV">https://bit.ly/3mQJHFV</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://bit.ly/2RlfZr5">https://bit.ly/2RlfZr5</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://bit.ly/3ghT9AW">https://bit.ly/3ghT9AW</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://bit.ly/3x1d1y5">https://bit.ly/3x1d1y5</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://bit.ly/3donhbZ">https://bit.ly/3donhbZ</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://bit.ly/3aiuXud">https://bit.ly/3aiuXud</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://bit.ly/2OX8agc">https://bit.ly/2OX8agc</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://bit.ly/2Q1VDbY">https://bit.ly/2Q1VDbY</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://bit.ly/3dqhzpK">https://bit.ly/3dqhzpK</a>
2	ANNUAL ACADEMIC CALANDER	<a href="https://bit.ly/2OX7Aiw">https://bit.ly/2OX7Aiw</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://bit.ly/32mVrXk">https://bit.ly/32mVrXk</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://bit.ly/3gcGxeh">https://bit.ly/3gcGxeh</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	<a href="https://www.rawatschoolbhankrota.com/">https://www.rawatschoolbhankrota.com/</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MRS PUSHPA SHARMA

2	TOTAL NO. OF TEACHERS	28
	PGT	10
	TGT	9
	PRT	9
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	MR RISHAB KOTHARI
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	MS NUPUR CHAUHAN

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	7748.89
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	33 & 51
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 82
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=_FQ4JUzYa40">https://www.youtube.com/watch?v=_FQ4JUzYa40</a>